#### VOCATIONAL SUBJECT EVALUATION SCHEME STD-X (Level 2)

# Retail Merchandising (83)

#### **Scheme of Examination**

| Sr. | Method of           | Weightage of Marks            | Evaluator            |
|-----|---------------------|-------------------------------|----------------------|
| No. | Assessment          |                               |                      |
| 1   | Theory Paper        | 30 Marks                      | School / State Board |
|     | (Written)           | (80 Marks converted 30 Marks) |                      |
| 2   | Practical Exam      | 30 Marks                      | Certified Assessor   |
| 3   | Term Work (Journal) | 10 Mark                       | School Instructor /  |
|     |                     |                               | Trainer              |
| 4   | Project Work        | 10 Mark                       | School Instructor /  |
|     |                     |                               | Trainer              |
| 5   | Oral / Viva Vocu    | 10 Mark                       | Certified Assessor   |
| 6   | Direct Observation  | 10 Mark                       | Certified Assessor   |
|     | Total Marks         | 100 Marks                     |                      |

### 1] Unit wise Marks Distribution of written test paper:

Paper Time: - 3 hours Marks: - 80

| Sr.<br>No | Unit (Contains)                                | Mark | Mark With option |
|-----------|--|------|------------------|
| 1         | Retail Operations                              | 13   | 19               |
| 2         | Merchandise Planning                           | 12   | 18               |
| 3         | Store Operations                               | 13   | 19               |
| 4         | Billing, Transport and Delivery                | 12   | 18               |
| 5         | Security Operations & Housekeeping in Retail   | 13   | 19               |
| 6         | Communication at Work Place                    | 13   | 19               |
| 7         | Health Care and Personal Grooming in Retailing | 4    | 8                |
|           |  |      |                  |
|           | Total  | 80   | 120              |

#### 2] Practical Exam:

| Practical Time   | • 3 Hours                                   |
|--|---|
| Practical Subject  | Retail Merchandising                        |
| <ul> <li>Any one practical should be given from<br/>individual.</li> </ul> | the text book by lot system to each group / |
| Total Marks of Practical   | • 30 Marks                                  |

#### 3] Term Work (Journal):

| Term Work (Journal) | Journal maintained by the students during the |
|---------------------|---|
|                     | year.   |
| Term Work (Journal) | Retail Merchandising                          |
| Subject             |   |
| Total Marks         | • 10 Marks                                    |

### 4] Project Work:

- The project work given in syllabus is only for guideline.
- Candidate, with approval from the Instructor / Trainer, may choose any one project and prepare it.
- He has full liberty to prepare any useful project other than the mentioned projects.
- He may write a visit report about any nearest Industry and their product.
- One project should be compulsory for each student or a group of maximum 4 students.

| <ul><li>Total Marks</li></ul> | • 10 Marks |
|-------------------------------|------------|
|                               |            |

### Written Test Paper - STD-X (Level 2)

# **Retail Merchandising (83)**

# Question Wise Distribution of Marks.

| Sr.<br>No | Types of Questions          | Marks | Marks with option |
|-----------|-----------------------------|-------|-------------------|
| 1         | Objectives (1 Mark)         | 20    | 20                |
| 2         | Short Answer Type (3 Marks) | 24    | 36                |
| 3         | Long Answer Type (4 Marks)  | 24    | 40                |
| 4         | Long Answer Type (6 Marks)  | 12    | 24                |
|           | Total Marks                 | 80    | 120               |

#### STD-X: Level 22

# Blue print of Unit wise Marks distriution

# Retail Merchandising (83) 2

|    | Unit   |      | Knowledge |      | e         |      |           | Uı   | nders     | tand | ing       |      | Applications |      |           |      |           |        |           |               |                        |
|----|--|------|-----------|------|-----------|------|-----------|------|-----------|------|-----------|------|--------------|------|-----------|------|-----------|--------|-----------|---------------|------------------------|
| Sr |  | 0    | .В.       | S.   | Α.        | L.   | Α.        | 0    | В.        | S.   | A.        | L.   | A.           | 0    | .В.       | S.   | A.        | L.     | A.        | m 1           | Total                  |
| No |  | Mark | Questions    | Mark | Questions | Mark | Questions | Mark   | Questions | Total<br>Mark | Mark<br>with<br>option |
| 1  | Retail Operations                                    | 1    | 1         | 3    | 1         | 4    | 1         | 1    | 1         | 3    | 1         |      |              | 1    | 1         |      |           | 6      | 1         | 13            | 19                     |
| 2  | Merchandise Planning                                 | 1    | 1         | 3    | 1         | 4    | 1         | 1    | 2         | 3    | 1         |      |              | 1    | 1         |      |           | 4      | 1         | 12            | 18                     |
| 3  | Store Operations                                     | 1    | 1         | 3    | 1         | 4    | 1         | 1    | 2         |      |           | 4    | 1            | 1    | 2         | 3    | 1         |        |           | 13            | 19                     |
| 4  | Billing, Transport and Delivery                      | 1    | 1         | 3    | 1         |      |           | 1    | 1         | 3    | 1         | 4    | 1            |      |           |      |           | 6      | 1         | 12            | 18                     |
| 5  | Security Operations &<br>Housekeeping in<br>Retail   | 1    | 1         | 3    | 1         | 4    | 1         | 1    | 1         | 3    | 1         |      |              | 1    | 1         |      |           | 6      | 1         | 13            | 19                     |
| 6  | Communication at Work Place                          |      |           |      |           | 4    | 1         | 1    | 1         | 3    | 1         | 4    | 1            | 1    | 1         |      |           | 6      | 1         | 13            | 19                     |
| 7  | Health Care and<br>Personal Grooming in<br>Retailing |      |           |      |           |      |           | 1    | 1         |      |           | 4    | 1            |      |           | 3    | 1         |        |           | 4             | 8                      |
|    |  |      |           |      |           |      |           |      |           |      |           |      |              |      |           |      |           |        |           |               |                        |
|    | Total  | 1    | 5         | 3    | 5         | 4    | 5         | 1    | 9         | 3    | 5         | 4    | 4            | 1    | 6         | 3    | 2         | 6<br>4 | 4<br>1    | 80            | <b>120</b> 120         |

#### Note:

- O.B- Objective
- S.A.- Short answer type (3 marks)
- L.A.- Long answer type (4 marks & 6 marks)
- All the paper setters are expected to change the blue print every time.

# **Pattern of Question Paper**

# STD- X (Level-2) Retail Merchandising (83)

| Time: 3 hrs | •  |                                      |                                    | Marks: 8 |
|-------------|--|--------------------------------------|------------------------------------|----------|
|             | 1. All questions are<br>2. Draw diagrams v | e compulsory.<br>wherever necessary. |                                    |          |
|             | Select the correc<br>Blanks.               | t alternative and                    | rewrite the sentence / Fill in the | 5        |
| 1           |  |                                      |                                    |          |
|             | a)   | b)                                   |                                    |          |
|             | a)   | b)                                   |                                    |          |
|             | a)   | b)                                   | C)                                 |          |
|             | a)   | b)                                   |                                    |          |
| 3           |  | b)                                   | C)                                 |          |
| B) M        | latch the followi                          | ing pairs.                           |                                    | 5        |
| 1.          |  | A)                                   |                                    |          |
| 2           |  | B)                                   |                                    |          |
| 3           |  | C)                                   |                                    |          |
| 4           |  | D)                                   |                                    |          |
| 5           |  | E)                                   |                                    |          |
| C) St       | ate the followin                           | g statement is tru                   | e or false.                        | 5        |
| 1           |  |                                      |                                    |          |
| 2           |  |                                      |                                    |          |
| 3           |  |                                      |                                    |          |
| 4<br>5      |  |                                      |                                    |          |
| 5           | •  |                                      |                                    |          |

| D) Answer the following questions in ONE sentence.                 | 5  |
|--|----|
| 1  |    |
| 1.   |    |
| <ul><li>2.</li><li>3.</li></ul>                                    |    |
| 3.   |    |
| 4.   |    |
| 5.   |    |
|  |    |
| Q. No. 2) Answer the following questions in short. (Any four)      | 12 |
| 1.   |    |
| 2.   |    |
| 3.   |    |
| 4.   |    |
| 5.   |    |
| 6.   |    |
|  |    |
|  | 10 |
| Q. No. 3) Answer the following questions in short. (Any four)      | 12 |
| 1.   |    |
|  |    |
| <ul><li>2.</li><li>3.</li></ul>                                    |    |
| 4.   |    |
| 5.   |    |
| 6.   |    |
|  |    |
| Q. No. 4) Answer the following questions in brief. (Any three)     | 12 |
| Q. 140. 4) This wer the following questions in orier. (This three) | 12 |
| 1.   |    |
| 2  |    |
| <ul><li>2.</li><li>3.</li></ul>                                    |    |
| 4  |    |
| 4.<br>5.   |    |
|  |    |
|  |    |

| Q. No. 5) A | Answer the following questions in brief. (Any three) | 12 |
|-------------|--|----|
|             | 1.   |    |
|             | 2.   |    |
|             | 3.   |    |
|             | 4.   |    |
|             | 5.   |    |
| Q. No. 6) A | Answer the following questions in brief. (Any two)   | 12 |
|             | <ol> <li>2.</li> <li>3.</li> <li>4.</li> </ol>       |    |
|             |  |    |