SOCIOLOGY CLASS XI-XII (2019-20) (Code No. 039)

Rationale

Sociology is introduced as an elective subject at the senior secondary stage. The syllabus is designed to help learners to reflect on what they hear and see in the course of everyday life and develop a constructive attitude towards society in change; to equip a learner with concepts and theoretical skills for the purpose. The curriculum of Sociology at this stage should enable the learner to understand dynamics of human behavior in all its complexities and manifestations. The learners of today need answers and explanations to satisfy the questions that arise in their minds while trying to understand social world. Therefore, there is a need to develop an analytical approach towards the social structure so that they can meaningfully participate in the process of social change. There is scope in the syllabus not only for interactive learning, based on exercises and project work but also for teachers and students to jointly innovate new ways of learning.

- Sociology studies society. The child's familiarity with the society in which she /he lives in makes the study of Sociology a double edged experience. At one level Sociology studies institutions such as family and kinship, class, caste and tribe religion and region- contexts with which children are familiar of, even if differentially. For India is a society which is varied both horizontally and vertically. The effort in the books will be to grapple overtly with this both as a source of strength and as a site for interrogation.
- Significantly the intellectual legacy of Sociology equips the discipline with a plural
 perspective that overtly engages with the need for defamiliarization, to unlearn
 and question the given. This interrogative and critical character of Sociology also
 makes it possible to understand both other cultures as well as relearn about
 one's own culture.
- This plural perspective makes for an inbuilt richness and openness that not too many other disciplines in practice share. From its very inception, Sociology has had mutually enriching and contesting traditions of an interpretative method that openly takes into account 'subjectivity' and causal explanations that pay due importance to establishing causal correspondences with considerable sophistication. Not surprisingly its field work tradition also entails large scale survey methods as well as a rich ethnographic tradition. Indeed Indian Sociology, in particular has bridged this distinction between what has often been seen as distinct approaches of Sociology and Social Anthropology. The syllabus provides

- ample opportunity to make the child familiar with the excitement of field work as well as its theoretical significance for the very discipline of Sociology.
- The plural legacy of Sociology also enables a bird's eye view and a worm's eye view of the society the child lives in. This is particularly true today when the local is inextricably defined and shaped by macro global processes.
- The syllabus proceeds with the assumption that gender as an organizing principle of society cannot be treated as an add on topic but is fundamental to the manner that all chapters shall be dealt with.
- The chapters shall seek for a child centric approach that makes it possible to connect the lived reality of children with social structures and social processes that Sociology studies.
- A conscious effort will be made to build into the chapters a scope for exploration
 of society that makes learning a process of discovery. A way towards this is to
 deal with sociological concepts not as givens but a product of societal actions
 humanly constructed and therefore open to questioning.

Objectives

- To enable learners to relate classroom teaching to their outside environment.
- To introduce them to the basic concepts of Sociology that would enable them to observe and interpret social life.
- To be aware of the complexity of social processes.
- To appreciate diversity in Indian Society and the world at large.
- To build the capacity of students to understand and analyze the changes in contemporary Indian society.

COURSE STRUCTURE CLASS XI (2019-20)

One Theory Paper

Time: 3 Hours Max. Marks: 80

| Units | | No. of periods | Marks |
|-------|--|----------------|-------|
| Α | Introducing Sociology | | |
| | Sociology, Society and its relationship with other Social Sciences | 18 | 8 |
| | 2. Terms, concepts and their use in Sociology | 16 | 8 |
| | Understanding Social Institutions | 20 | 10 |
| | Culture and Socialization | 16 | 8 |
| | 5. Doing Sociology: Research Methods | 20 | 6 |

| | Total | 90 | 40 |
|---|---|-----|----|
| В | Understanding Society | | |
| | 6. Social Structure, Stratification and Social Processes in Society | 18 | 10 |
| | 7. Social Change and Social order in Rural and Urban Society | 20 | 10 |
| | 8. Environment and Society | 12 | 4 |
| | Introducing Western Sociologists | 20 | 8 |
| | 10. Indian Sociologists | 20 | 8 |
| | Total | 90 | 40 |
| | Total | 180 | 80 |
| | Project Work | 40 | 20 |

COURSE CONTENT

| A. | INTRODUCING SOCIOLOGY | 40 Marks |
|---------|--|------------|
| Unit 1 | Sociology, Society and its Relationship with other Social | 18 Periods |
| | Sciences | |
| | Introducing Society: Individuals and collectivities. | |
| | Plural Perspectives | |
| | Introducing Sociology: Emergence. Nature and Scope. | |
| Unit 2 | Relationship to other Social Science disciplines | 4C Dorindo |
| Unit 2 | Terms, Concepts and their use in Sociology | 16 Periods |
| | Social Groups and Society Social Statistics | |
| | Social Stratification | |
| | Status and Role Saciaty & Social Control | |
| Unit 3 | Society & Social Control Understanding Social Institutions | 20 Periods |
| Unit | Understanding Social InstitutionsFamily, Marriage and Kinship | 20 Perious |
| | Family, Marriage and Kinship Work & Economic Life | |
| | Political Institutions | |
| | Religion as a Social Institution | |
| | Education as a Social Institution | |
| Unit 4 | Culture and Socialization | 16 Periods |
| Jille 4 | Defining Culture | 101 011003 |
| | Dimension of Culture | |
| | Socialization: Agencies of Socialisation | |
| Unit 5 | Doing Sociology: Research Methods | 20 Periods |
| | Objectivity and Subjectivity | |
| | Methods: Participant Observation, Survey | |
| | Tools and Techniques: Observation, Interview, | |
| | Questionnaire | |
| | The Significance of Field Work in Anthropology & | |
| | Sociology | |

| B. | UNDERSTANDING SOCIETY | 40 Marks |
|---------|--|------------|
| Unit 6 | Social Structure, Stratification and Social Processes In | 18 Periods |
| | Society | |
| | Social Structure | |
| | Social Stratification | |
| | Social Processes: Cooperation, Competition, Conflict | |
| Unit 7 | Social Change and Social Order in Rural and Urban | 20 Periods |
| | Society | |
| | Social Change: Types; Causes and Consequences | |
| | Social Order: Domination, Authority and Law; | |
| | Contestation, Crime and Violence | |
| | Village, Town and City: Changes in Rural and Urban | |
| | Society | _ |
| Unit 8 | Environment and Society | 12 Periods |
| | Ecology and Society | |
| | Environmental Crises and Social Responses | |
| | Sustainable Development | |
| Unit 9 | Introducing Western Sociologists | 20 Periods |
| | Context of Sociology | |
| | Karl Marx on Class Conflict | |
| | Emile Durkheim : Division of Labour | |
| | Max Weber: Interpretive Sociology, Ideal Type & | |
| | Bureaucracy | |
| Unit 10 | Indian Sociologists | 20 Periods |
| | G.S. Ghurye on Caste and Race | |
| | D.P. Mukherjee on Tradition and Change | |
| | A.R. Desai on the State | |
| | M.N. Srinivas on the Village | |

| PROJECT WORK | |
|--|---------------|
| | Periods: 40 |
| Max. Marks: 20 Time allo | tted: 3 hours |
| A. Project undertaken during the academic year at school level | 15 Marks |
| 1. Introduction - 2 Marks | |
| 2. Statement of Purpose – 2 Marks | |
| 3. Research Question – 2 Marks | |
| 4. Methodology – 3 Marks | |
| 5. Data Analysis – 4 Marks | |
| 6. Conclusion – 2 Marks | |
| B. Viva – based on the project work | 05 Marks |

SOCIOLOGY (Code No. 039) QUESTION PAPER DESIGN CLASS XI (2019-20)

| Time | Time 3 Hours Max. Marks: 80 | | | | | Marks: 80 | |
|-----------|---|--|--|---|-------------------------------------|----------------|----------------|
| S. No. | Typology of Questions | Learning Checks (LC) (1 Mark) | Very Short Answer (VSA) (2 Marks) | Short Answer (SA) (4 Marks) | Long Answer (LA) (6 Marks) | Total Marks | % Weightage |
| 1 | Remembering: Exhibit memory of previously learned material by recalling facts, terms, basic concepts, and answers. | 6 | 2 | 1 | 1 | 20 | 25% |
| 2 | Understanding: Demonstrate understanding of facts and ideas by organizing, comparing, translating, interpreting, giving descriptions, and stating main ideas | 6 | 4 | 1 | 1 | 24 | 30% |
| 3 | Applying: Solve problems to new situations by applying acquired knowledge, facts, techniques and rules in a different way. | 6 | 1 | 2 | - | 16 | 20% |
| 4 | Analysing and Evaluating: Examine and break information into parts by identifying motives or causes. Make inferences and find evidence to support generalizations Present and defend opinions by making judgments about information, validity of ideas, or quality of work based on a set of criteria. | 2 | 2 | 1 | 1 | 16 | 20% |
| 5 | Creating: Compile information together in a different way by combining elements in a new pattern or proposing alternative solutions. | - | - | 1 | - | 4 | 5% |
| | Total | 1×20 = 20 | 2×9 = 18 | 4×6 = 24 | 6×3 = 18 | 80 (38) | 100% |

QUESTION WISE BREAK UP

| Type of Question | Marks per question | Total No. of Questions | Total Marks |
|-------------------------|--------------------|---------------------------|-------------|
| Learning Checks | 1 | 20 | 20 |
| Very Short Answer (VSA) | 2 | 9 | 18 |
| Short Answer (SA) | 4 | 6 | 24 |
| Long Answer (LA) | 6 | 3 | 18 |
| Total | | 38 | 80 |

COURSE STRUCTURE CLASS XII (2019-20)

One Theory Paper

Time: 3 Hours Max. Marks: 80

| Units | | No. of periods | Marks |
|-------|--|----------------|--------------------|
| Α | Indian Society | | |
| | Introducing Indian Society | 0 | Non- evaluative |
| | The Demographic Structure of Indian Society | 10 | 6 |
| | 3. Social Institutions-Continuity and Change | 12 | 6 |
| | Market as a Social Institution | 10 | 6 |
| | 5. Patterns of Social Inequality and Exclusion | 18 | 6 |
| | Challenges of Cultural Diversity | 22 | 8 |
| | 7. Suggestions for Project Work | 10 | Non- evaluative |
| | | Total | 32 |
| В | Change and Development in Indian Society | | |
| | 8. Structural Change | 8 | 6 |
| | 9. Cultural Change | 12 | 6 |
| | 10. The Story of Indian Democracy | 16 | 6 |
| | 11. Change and Development in Rural Society | 10 | 6 |
| | 12. Change and Development in Industrial Society | 12 | 6 |
| | 13. Globalization and Social Change | 10 | 6 |
| | 14. Mass Media and Communications | 12 | 6 |
| | 15. Social Movements | 18 | 6 |
| | | Total | 48 |
| | Total | 180 | 80 |

COURSE CONTENT

| A. | INDIAN SOCIETY | 32 Marks |
|--------|--|------------|
| Unit 1 | Introducing Indian Society Colonialism, Nationalism, Class and Community (Nonevaluative) | 0 Periods |
| Unit 2 | The Demographic Structure of the Indian Society Theories and concepts in demography Rural-Urban Linkages and Divisions | 10 Periods |
| Unit 3 | Social Institutions: Continuity and Change The Caste System Tribal Communities Family and Kinship | 12 Periods |
| Unit 4 | Market as a Social Institution Sociological perspectives on markets and the economy Globalization - Interlinking of Local, Regional, National and International Markets | 10 Periods |
| Unit 5 | Patterns of Social Inequality and Exclusion Social Inequality and Social Exclusion Caste prejudice, Scheduled Castes & Other Backward Classes Adivasi Struggles The Struggle for Women's Equality and Rights The struggles of the Differently Abled | 18 Periods |
| Unit 6 | The Challenges of Cultural Diversity Cultural communities and the nation state Problems of Regionalism The Nation state, religion related issues and identities Communalism, secularism and the nation state State and Civil Society | 22 Periods |
| Unit 7 | Suggestions for Project Work | 10 Periods |
| B. | CHANGE AND DEVELOPMENT IN INDIA | 48 Marks |

| Unit 8 | Structural Change | 8 Periods |
|---------|--|------------|
| | Colonialism, Industrialization, Urbanization | |
| Unit 9 | Cultural Change Social Reform Movements and Laws Different Kinds of Social Change: Sanskritisation, Westernization, Modernization, Secularization | 12 Periods |
| Unit 10 | The Story of Indian Democracy | 16 Periods |
| | The Constitution as an instrument of Social Change Panchayati Raj and the Challenges of Social Transformation Political Parties, Pressure Groups and Democratic Politics | |
| Unit 11 | Change and Development in Rural Society | 10 Periods |
| | Land Reforms, Green Revolution and Emerging Agrarian society Agrarian Structure: Caste & class in Rural India Land Reforms Green revolution and its social consequences Transformation in Rural Society Globalization, Liberalization and Rural Society | |
| Unit 12 | Change and Development in Industrial Society | 12 Periods |
| | From Planned Industrialization to LiberalizationGetting a JobWork Processes | |
| Unit 13 | Globalization and Social ChangeDimensions of Globalization | 10 Periods |
| Unit 14 | Mass Media and Communication | 12 Periods |
| | Types of Mass Media: Radio, Television and Print Media Changing Nature of Mass Media | |
| Unit 15 | Social Movements | 18 Periods |
| | Theories and Classification of Social MovementsEnvironmental Movements | |

| • | Class-Based Movements: Workers, Peasants | |
|---|---|--|
| • | Caste-Based Movements: Dalit Movement, Backward | |
| | Castes, Trends in Upper Caste Responses | |
| • | Tribal Movements | |
| • | Women's Movements in Independent India | |

| PRACTICAL EXAMINATION | |
|--|----------------|
| | Periods: 40 |
| Max. Marks: 20 Time all | otted: 3 hours |
| A. Project (undertaken during the academic year at school level) 1. Statement of Purpose 2. Methodology / Technique 3. Conclusion | 10 Marks |
| B. Viva – based on the project work | 02 Marks |
| C. Research design | |
| i. Overall format | 1 Mark |
| ii. Research Question/Hypothesis | 1 Mark |
| iii. Choice of technique | 2 Marks |
| iv. Detailed procedure for implementation of technique | 2 Marks |
| v. Limitations of the above technique | 2 Marks |
| B & C to be administered on the day of the external examination | |
| Total | 20 Marks |

Prescribed Books:

- 1. Introducing Sociology, Class XI, Published by NCERT
- 2. Understanding Society, Class XI, Published by NCERT
- 3. Indian Society, Class XII, Published by NCERT
- 4. Social Change and Development in India, Class XII, published by NCERT

SOCIOLOGY (Code No. 039) QUESTION PAPER DESIGN CLASS XII (2019-20)

| Time 3 Hours Max. Marks: 80 | | | | | | | |
|-----------------------------|---|--|--|---|-------------------------------------|----------------|----------------|
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| Short Answer (SA) | 4 | 6 | 24 |
| Long Answer (LA) | 6 | 3 | 18 |
| Total | | 38 | 80 |