

## **NORTH-EX PUBLIC SCHOOL**

(SR. SEC. RECONISED & AFFILIATED TO C.B.S.E.)

School Block, Jain Nagar, Sector-38, Rohini, Delhi-110081 E-mail: nxj@northexschool.com | Website: nxj.northexschool.com

Phone: +91-8447926685 ANNUAL PROGRESS REPORT

NNUAL PROGRESS REPOR SESSION: 2019-2020

NAME OF THE STUDENT : Lekha CLASS/SECTION : I-C FATHER'S NAME : Mr. Rajbeer Singh ADMISSION NO. : 2986

MOTHER'S NAME : Mrs. Puspa D.O.B. : 24-12-2012

**PART I: SCHOLASTIC AREAS** 

| SUBJECT                  |                                  | EVALUATION-1 | <b>EVALUATION-2</b> | <b>EVALUATION-3</b> |
|--------------------------|----------------------------------|--------------|---------------------|---------------------|
| ENGLISH                  | Reading Skills                   | Α            | Α                   | Α                   |
|                          | Writing Skills                   | Α            | A*                  | A*                  |
|                          | Speaking Skills                  | Α            | Α                   | Α                   |
|                          | Listening Skills                 | Α            | Α                   | Α                   |
|                          | Activity/Project                 | Α            | Α                   | Α                   |
| HINDI                    | Reading Skills                   | Α            | Α                   | Α                   |
|                          | Writing Skills                   | A*           | A*                  | A*                  |
|                          | Speaking Skills                  | Α            | Α                   | Α                   |
|                          | Listening Skills                 | Α            | Α                   | Α                   |
|                          | Activity/Project                 | Α            | Α                   | Α                   |
| MATHEMATICS              | Written                          | В            | Α                   | A*                  |
|                          | Mental Ability                   | Α            | A                   | Α                   |
|                          | Activity/Project                 | Α            | Α                   | Α                   |
| ENVIRONMENTAL<br>SCIENCE | Written                          | Α            | Α                   | A*                  |
|                          | <b>Environmental Sensitivity</b> | Α            | Α                   | Α                   |
|                          | Activity/Project                 | Α            | Α                   | Α                   |
| GENERAL KNOWLEDGE        |                                  | С            | В                   | В                   |
| COMPUTER                 |                                  | Α            | В                   | Α                   |

PART II: CO-CURRICULAR & HEALTH

|                        |                       | EVALUATION-1 | <b>EVALUATION-2</b> | EVALUATION-3 |
|------------------------|-----------------------|--------------|---------------------|--------------|
| CO-SCHOLASTIC<br>AREAS | Performing Art        | Α            | Α                   | Α            |
|                        | Visual Art            | Α            | Α                   | Α            |
|                        | Physical<br>Education | А            | A                   | А            |
|                        | Other Activities      | Α            | Α                   | Α            |
| HEALTH                 | Height                | 115.5 Cm     | 116 Cm              | 117 Cm       |
|                        | Weight                | 21 Kg        | 21 Kg               | 22 Kg        |
|                        | Attendance            | 94/120       | 139/139             | 130/146      |

Class Teacher's Remarks : Outstanding! Keep it up!

Promoted to Class : II

Date : 25-03-2020

CLASS TEACHER PRINCIPAL PARENT