



# NORTH-EX PUBLIC SCHOOL

(SR. SEC. RECONISED & AFFILIATED TO C.B.S.E.)

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ANNUAL PROGRESS REPORT  
SESSION: 2019-2020

NAME OF THE STUDENT : Riyansh CLASS/SECTION : Pre Primary -A  
FATHER'S NAME : Mr. Mukesh Chand Meena ADMISSION NO. : 3242  
MOTHER'S NAME : Mrs. Rekha Meena D.O.B. : 24.07.2014

### PART I: SCHOLASTIC AREAS

| SUBJECT               |                           | EVALUATION-1 | EVALUATION-2 | EVALUATION-3 |
|-----------------------|---------------------------|--------------|--------------|--------------|
| ENGLISH               | Reading Skills            | A            | A            | A            |
|                       | Writing Skills            | A            | A            | A            |
|                       | Speaking Skills           | A            | A            | A*           |
|                       | Listening Skills          | B            | A*           | A            |
|                       | Activity/Project          | A*           | A            | A*           |
| HINDI                 | Reading Skills            | A            | A            | A            |
|                       | Writing Skills            | A*           | A            | A            |
|                       | Speaking Skills           | A            | A            | A            |
|                       | Listening Skills          | B            | A            | A            |
|                       | Activity/Project          | A            | A            | A            |
| MATHEMATICS           | Written                   | A*           | A            | A*           |
|                       | Mental Ability            | A            | A            | A*           |
|                       | Activity/Project          | A            | A            | A            |
| ENVIRONMENTAL SCIENCE | Written                   | A*           | A*           | A            |
|                       | Environmental Sensitivity | A            | A            | A*           |
|                       | Activity/Project          | A*           | A            | A*           |
| GENERAL KNOWLEDGE     |                           | A            | A            | A            |

### PART II: CO-CURRICULAR & HEALTH

|                     |                    | EVALUATION-1 | EVALUATION-2 | EVALUATION-3 |
|---------------------|--------------------|--------------|--------------|--------------|
| CO-SCHOLASTIC AREAS | Performing Art     | A            | A            | A            |
|                     | Visual Art         | A            | A            | A            |
|                     | Physical Education | A            | A            | A            |
|                     | Other Activities   | A            | A            | A            |
| HEALTH              | Height             | 108 Cm       | 110 Cm       | 112 Cm       |
|                     | Weight             | 16 Kg        | 16 kg        | 17 Kg        |
|                     | Attendance         | 42/46        | 111/119      | 102/126      |

Class Teacher's Remarks : Excellent ! Well done

Promoted to Class : I

Date : 25-03-2020

CLASS TEACHER

PRINCIPAL

PARENT