



# NORTH-EX PUBLIC SCHOOL

## (SR. SEC. RECONISED & AFFILIATED TO C.B.S.E.)

**School Block, Jain Nagar, Sector-38, Rohini, Delhi-110081**  
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ANNUAL PROGRESS REPORT  
 SESSION: 2019-2020

NAME OF THE STUDENT : Aarohi CLASS/SECTION : Pre School -B  
 FATHER'S NAME : Mr. Rajkumar ADMISSION NO. : 3106  
 MOTHER'S NAME : Mrs. Kiran D.O.B. : 11.04.15

**PART I: SCHOLASTIC AREAS**

| SUBJECT               |                           | EVALUATION-1 | EVALUATION-2 | EVALUATION-3 |
|-----------------------|---------------------------|--------------|--------------|--------------|
| ENGLISH               | Reading Skills            | A*           | A*           | A*           |
|                       | Writing Skills            | A*           | A*           | A*           |
|                       | Speaking Skills           | A*           | A*           | A*           |
|                       | Listening Skills          | A*           | A*           | A*           |
|                       | Activity/Project          | A*           | A*           | A*           |
| HINDI                 | Reading Skills            | A*           | A*           | A*           |
|                       | Writing Skills            | A*           | A*           | A*           |
|                       | Speaking Skills           | A*           | A*           | A*           |
|                       | Listening Skills          | A*           | A*           | A*           |
|                       | Activity/Project          | A*           | A*           | A*           |
| MATHEMATICS           | Written                   | A*           | A*           | A*           |
|                       | Mental Ability            | A*           | A*           | A*           |
|                       | Activity/Project          | A*           | A*           | A*           |
| ENVIRONMENTAL SCIENCE | Written                   | A*           | A*           | A*           |
|                       | Environmental Sensitivity | A*           | A*           | A*           |
|                       | Activity/Project          | A*           | A*           | A*           |
| GENERAL KNOWLEDGE     |                           | A*           | A*           | A*           |

**PART II: CO-CURRICULAR & HEALTH**

|                     |                    | EVALUATION-1 | EVALUATION-2 | EVALUATION-3 |
|---------------------|--------------------|--------------|--------------|--------------|
| CO-SCHOLASTIC AREAS | Performing Art     | A*           | A*           | A*           |
|                     | Visual Art         | A*           | A*           | A*           |
|                     | Physical Education | A*           | A*           | A*           |
|                     | Other Activities   | A*           | A*           | A*           |
| HEALTH              | Height             | 103 Cm       | 105 Cm       | 107 Cm       |
|                     | Weight             | 15 Kg        | 15 kg        | 16.5 Kg      |
|                     | Attendance         | 92/106       | 109/119      | 110/126      |

Class Teacher's Remarks : Outstanding! Keep it up.

Promoted to Class : Pre-Primary

Date : 25-03-2020

CLASS TEACHER

PRINCIPAL

PARENT