



# NORTH-EX PUBLIC SCHOOL

## (SR. SEC. RECONISED & AFFILIATED TO C.B.S.E.)

**School Block, Jain Nagar, Sector-38, Rohini, Delhi-110081**  
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ANNUAL PROGRESS REPORT  
 SESSION: 2019-2020

NAME OF THE STUDENT : Vishesh Kumar  
 FATHER'S NAME : Mr. Praveen kumar Singh  
 MOTHER'S NAME : Mangu Lata Singh

CLASS/SECTION : VI-B  
 ADMISSION NO. : 2537  
 D.O.B. : 24-09-2009

**PART I: SCHOLASTIC AREAS**

| Subjects                                      | Term-I            |              |                    |                       |             |        | Term-II            |               |                    |                       |             |       |
|---|-------------------|--------------|--------------------|-----------------------|-------------|--------|--------------------|---------------|--------------------|-----------------------|-------------|-------|
|   | Periodic Test(10) | Note Book(5) | Sub Enrichment (5) | Half Yearly Exam (80) | Total (100) | Grade  | Periodic Test (10) | Note Book (5) | Sub Enrichment (5) | Half Yearly Exam (80) | Total (100) | Grade |
| ENGLISH                                       | 7.50              | 5            | 5                  | 58                    | 75.5        | B1     | 8.75               | 5             | 5                  | 60.5                  | 79.25       | B1    |
| HINDI   | 7.75              | 5            | 5                  | 70                    | 87.75       | A2     | 9.62               | 5             | 5                  | 79                    | 98.62       | A1    |
| SANSKRIT                                      | 9.00              | 5            | 5                  | 72                    | 91          | B2     | 9.87               | 5             | 5                  | 71                    | 90.87       | A1    |
| MATHS   | 7.37              | 5            | 5                  | 49                    | 66.37       | B2     | 9.87               | 5             | 5                  | 74                    | 93.87       | A1    |
| SCIENCE                                       | 8.75              | 5            | 5                  | 58                    | 76.75       | B1     | 9.25               | 5             | 5                  | 66                    | 85.25       | A2    |
| SST   | 6.12              | 4.5          | 4.5                | 43.5                  | 58.62       | C1     | 8.87               | 5             | 5                  | 67.5                  | 86.37       | A2    |
| ANCILLARY SUBJECTS(3-Point A-C Grading Scale) |                   |              |                    |                       |             | Term-I | Term-II            |               |                    |                       |             |       |
| GENERAL KNOWLEDGE                             |                   |              |                    |                       |             | A      | A                  |               |                    |                       |             |       |
| COMPUTER                                      |                   |              |                    |                       |             | A      | A                  |               |                    |                       |             |       |

**PART II: CO-CURRICULAR & HEALTH**

| CO-SCHOLASTIC AREAS |            | TERM-I         | TERM-II  |
|---------------------|------------|----------------|----------|
|                     |            | Performing Art | A        |
| Visual Art          | B          | A              |          |
| Physical Education  | A          | A              |          |
| Other Activities    | B          | A              |          |
| DISCIPLINE          |            | C              | C2       |
| HEALTH              | Height     | 152 Cm         | 154.2 Cm |
|                     | Weight     | 38 Kg          | 40 Kg    |
|                     | Attendance | 169/193        | 208/224  |

CLASS TEACHER'S REMARKS : Very Good, Well Done!

**8-POINT GRADING SCALE**

TOTAL ATTENDANCE : 377/417

DATE : 25-03-2020

| MARKS-RANGE | GRADE |
|-------------|-------|
| 91-100      | A1    |
| 81-90       | A2    |
| 71-80       | B1    |
| 61-70       | B2    |
| 51-60       | C1    |
| 41-50       | C2    |
| 33-40       | D     |
| 32 & BELOW  | E     |

SIGNATURE OF PARENT

SIGNATURE OF CLASS TEACHER

SIGNATURE OF PRINCIPAL