



# NORTH-EX PUBLIC SCHOOL

**(SR. SEC. RECONISED & AFFILIATED TO C.B.S.E.)**

**School Block, Jain Nagar, Sector-38, Rohini, Delhi-110081**  
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**Phone : +91-8447926685**

**FIRST TERM PROGRESS REPORT**  
**SESSION :2020-21**

**NAME : VANSH**  
**FATHER'S NAME : DEEPAK YADAV**  
**MOTHER'S NAME : TANNU YADAV**

**CLASS/SECTION : VIII A**  
**ADMISSION NO. :2472**  
**D.O.B. : 12-7-2007**

**PART I : SCHOLASTIC AREA**

| SUBJECT NAME   | PERIODIC TEST-I<br>(10) | NOTEBOOK<br>(5) | SUBJECT ENRICHMENT<br>(5) | HALF YEARLY EXAM<br>(80) | TOTAL MARKS<br>(100) | GRADE        |
|--|-------------------------|-----------------|---------------------------|--------------------------|----------------------|--------------|
| ENGLISH  | 6.5                     | 4               | 5                         | 72                       | 87.5                 | A2           |
| HINDI  | 7                       | 4               | 5                         | 58                       | 74                   | B1           |
| SANSKRIT   | 6.25                    | 5               | 5                         | 71                       | 87.25                | A2           |
| MATHEMATICS  | 5                       | 4               | 5                         | 49                       | 63                   | B2           |
| SCIENCE  | 8.5                     | 5               | 5                         | 64                       | 82.5                 | A2           |
| SOCIAL SCIENCE                                       | 9                       | 5               | 5                         | 72                       | 91                   | A1           |
| <b>ANCILLARY SUBJECTS(3-Point A-C Grading Scale)</b> |                         |                 |                           |                          |                      | <b>GRADE</b> |
| <b>GENERAL KNOWLEDGE</b>                             |                         |                 |                           |                          |                      | A            |
| <b>COMPUTER</b>                                      |                         |                 |                           |                          |                      | B            |

**PART II : CO-CURRICULAR & HEALTH**

|                            |                    | GRADE |
|----------------------------|--------------------|-------|
| <b>CO-SCHOLASTIC AREAS</b> | Performing Art     |       |
|                            | Visual Art         | A     |
|                            | Physical Education |       |
|                            | Other Activities   |       |
| <b>DISCIPLINE</b>          |                    |       |
| <b>HEALTH</b>              | Height             |       |
|                            | Weight             |       |

**GRADING SCALE**

| MARKS      | GRADE |
|------------|-------|
| 91-100     | A1    |
| 81-90      | A2    |
| 71-80      | B1    |
| 61-70      | B2    |
| 51-60      | C1    |
| 41-50      | C2    |
| 33-40      | D     |
| 32 & BELOW | E     |

**CLASS TEACHER'S REMARKS : EXCELLENT**  
**ATTENDANCE : 221/221**  
**DATE : 9-10-2020**

**SIGNATURE OF PARENT**

**SIGNATURE OF CLASS TEACHER**

**SIGNATURE OF PRINCIPAL**