



# NORTH-EX PUBLIC SCHOOL

## (SR. SEC. RECONISED & AFFILIATED TO C.B.S.E.)

**School Block, Jain Nagar, Sector-38, Rohini, Delhi-110081**  
**E-mail: nxj@northexschool.com | Website: nxj.northexschool.com**  
**Phone : +91-8447926685**

**FIRST TERM PROGRESS REPORT**  
**SESSION :2020-21**

|               |                              |                      |
|---------------|------------------------------|----------------------|
| NAME          | :Shubham Sharma              | CLASS/SECTION : XB   |
| FATHER'S NAME | : MR. Subhash Chandra Sharma | ADMISSION NO. : 2939 |
| MOTHER'S NAME | : MRS. Usha Sharma           | D.O.B. : 11-03-2006  |

**PART I : SCHOLASTIC AREAS**

| SUB NAME              | PERIODIC TEST-I<br>(20) | HALF YEARLY<br>EXAM<br>(80) | TOTAL<br>(100) |
|-----------------------|-------------------------|-----------------------------|----------------|
| ENGLISH               | 17                      | 55                          | 72             |
| HINDI                 | 19                      | AB                          | 19             |
| MATHEMATICS           | 19                      | 32                          | 51             |
| SOCIAL SCIENCE        | 20                      | 72                          | 92             |
| SCIENCE               | 12.5                    | 51                          | 63.5           |
| COMPUTER APPLICATIONS | 16                      | 27.2                        | 43.2           |

**NOTE:** Average of the best two tests (out of Periodic test –I, II & Half Yearly Exam) will be taken at weightage of 5 for marks in Final Report Card.

**PART II : CO-CURRICULAR & HEALTH**

|                                |                    | GRADE    |
|--------------------------------|--------------------|----------|
| <b>CO-SCHOLASTIC<br/>AREAS</b> | Performing Art     |          |
|                                | Visual Art         | <b>B</b> |
|                                | Physical Education |          |
|                                | Other Activities   |          |
| <b>DISCIPLINE</b>              |                    |          |
| <b>HEALTH</b>                  | Height             |          |
|                                | Weight             |          |

**CLASS TEACHER'S REMARKS** : Average

**ATTENDANCE** :166/221

**DATE** :09.10.2020

**GRADING SCALE**

| MARKS RANGE | GRADE |
|-------------|-------|
| 91-100      | A1    |
| 81-90       | A2    |
| 71-80       | B1    |
| 61-70       | B2    |
| 51-60       | C1    |
| 41-50       | C2    |
| 33-40       | D     |
| 32 & BELOW  | E     |

Rakhi

SIGNATURE OF  
PARENT

SIGNATURE OF  
CLASS TEACHER

SIGNATURE OF  
PRINCIPAL