NORTH-EX PUBLIC SCHOOL (SENIOR SECONDARY, AFFILIATED TO CBSE) SCHOOL BLOCK, JAIN NAGAR, SECTOR-38, ROHINI, DELHI-81 **WORKSHEETS OF APRIL MONTH** WORKSHEETS OF ALL SUBJECTS OF CLASS VIII

SUBJECT – ENGLISH

M.M. - 20

Unseen passage

Read the passage given-below and answer the questions that follow:

(10)

(4)

(4)

(4)

The culture of nuclear families is in fashion. Parents are often heard complaining about the difficulties in bringing up children these days. Too much of freedom in demand, too much independence; over night parties; excessive extravagance, splurging pocket money; no time for studies and family all this is a common cry of such families. Aren't parents, themselves, responsible for this pitiful state? The basic need of a growing youth is the family, love, attention and bonding along with moral values. One should not forget that 'charity begins at home'.

Independence and individuality both need to be respected, in order to maintain the sanctity of family. Children, today are to be handled with tact in order to bridge the ever-widening generation gap. Only the reasonable demands need to be fulfilled, as there are too many expenses to be met and top many social obligations to be taken care of by the parents. Our forefathers lived happily in joint families. Children loved to live with their cousins, learnt to adjust within means. There was perfect harmony between the generations. There never existed the concept of old-age homes. There was deep respect for the family elders and love, care and concern for the youngsters. Even the minor family differences were solved amicably.

Questions:

- 1. Mention any two major common concerns of a nuclear family.
- 2. Who, according to the passage, are responsible for them?
- 3. Explain the expression 'charity begins at home'.
- 4. Describe the atmosphere in joint families.

Q3. What should be added to 1/9 to get 12/3.

Q4. The sum of two rational numbers is 8/15. if one of them is 3/5 find the other.

Q5. Find 4 rational numbers between 1/7 and 1/24.

5. Which word in the passage means 'Holiness of life'?

| Reader (Ch | <u> apter – Partition</u> | <u>)</u> | | | |
|---|---------------------------|----------------|------------------|-----------|--|
| Multiple- | (10) | | | | |
| 1. Mention the year when Iqbal Singh used to write letters to Gulzar? | | | | | |
| a. 1945 | b. 1943 | c. 1979 | d. after 1984 | | |
| 2. What was the profession of Iqbal Singh? | | | | | |
| a. Doctor | b. Professor | c. Artist | d. None of these | | |
| 3. Who sent the message to Gulzar that Harbhajan wished to meet him? | | | | | |
| a. An artist | b. A choreographer | c. A filmmake | r d. A teacher | | |
| Answer th | ne following question | s in one word. | | | |
| 1. What was the nickname of Sampooran? | | | | | |
| 2. Who is the author of the book 'Footprints on zero line'? | | | | | |
| 3. Name all the awards received by Gulzar. | | | | | |
| 4. What was the name of the filmmaker in the lesson partition? | | | | | |
| 5. How 0 | did the family travelle | d to Mianwali? | | | |
| | SUBJI | ECT – MATH | S | M.M. – 20 | |
| Q1. Find five rational numbers between 4 and 5. | | | | (4) | |
| Q2. One box weighs 102 /5kg. find the weight of 400 such boxes. | | | | (4) | |

| SUBJECT – SOCIAL SCIENCE Q1 How can resources be conserved? Q2 Differentiate between renewable resources and non-renewable resources when the different factors of productivity? Q4 Human beings are considered as the greatest resource of a country. July Q5 Why are the abiotic resources also called non-renewable resources? | (4) | | |
|--|---|--|--|
| SUBJECT – SCIENCE | M.M. – 20 | | |
| Q1 Explain the various parts of nucleus. Q2 Differentiate between cell wall and cell membrane. Q3 What are plastids what are the various types of plastids? Q4 What would have happened if a plant cell did not have a cell wall? Q5 Which organism is more efficient in its functioning and why unicellular or mu | (4) (4) (4) (4) ulticellular? (4) | | |
| विषय-हिंदी। वृ | हल अंक - 20 | | |
| प्रश्न. 1 निम्नलिखित प्रश्नों के उत्तर लिखिए- | | | |
| 1. प्रकृति की सच्ची सुंदरता कहां देखने को मिलती है? | (1) | | |
| 2. किसान की तुलना शिशुओं से क्यों की गई है? | (1) | | |
| 3. कविता में ग्राम देवता किसे कहा गया है ? | (1) | | |
| बूढ़ी काकी किसके साथ रहती थी? | (1) | | |
| 5. भारत में कुल कितनी भाषाएं बोली जाती हैं? | (1) | | |
| भारतीय संविधान द्वारा हिंदी भाषा को कब राजभाषा घोषित किया गया? प्रश्न. 2 दिए गए प्रश्नों के उत्तर निर्देशानुसार लिखिए- | | | |
| क. निम्नलिखित शब्दों के अर्थ लिखकर वाक्य बनाइए - | | | |
| i. पराग ii. उपम | (1) | | |
| ख. निम्न वाक्यों में भाषा के भेद लिखिए - | | | |
| i. अध्यापिका श्यामपट्ट पर लिख रही है | | | |
| ii. विद्यार्थी निबंध लिख रहे हैं | | | |
| ग. निम्नलिखित शब्दों में मूल शब्द और उपसर्ग को अलग कीजिए - | (2) | | |
| i. निडर ii. अनुभवहीन | | | |
| प्रश्न 3 निम्न प्रश्नों के उत्तर निर्देशानुसार लिखिए- | | | |
| क. पर्यायवाची लिखिए- | (2) | | |
| i. दिन ii. पृथ्वी | | | |
| ख. विलोम शब्द लिखिए- | (1) | | |
| i. प्राचीन ii. उपस्थित | | | |
| ग. अनेक शब्दों के लिए एक शब्द लिखिए- | | | |
| i. जो मांस खाता ह | | | |
| ii रास्ते के लिए भोजन | | | |
| प्रश्न 4 किसान को गांव का देवता माना जाता है- इस विषय पर (100)शब्दों में अप | मने विचार | | |
| लिखिए | (1*4=4) | | |

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मिर्डेस - 1120
                     विषय - संस्कृतम
                     मार्भपामिका - अप्रैल 2023.2024
                                                   कुल अंक - 20
       संबि किसे कहते हैं? और इसके कितने भेद हैं?
                                                          9
      निम्निलिश्वित की सांधि तथा सांधि विचीया करके लिखिक।
                                                         0
 TO2.
   (i) हिम + आलयः =
   (ii) विष् + उत्सव
   (111) प्रति + ईसा
   (iv) मर + इन्द्राः
   (v) स्था + रुत
   (N) ±4191931
  (गां) मधीन
  (Viii) Party:
  (ix) दि: +शासन =
  (x) Pag + 3782 =
       संज्या किसे कहते हैं? संज्या की संस्कृत गामा में कितने 9
MO3
       ति द्वीं तथा वचनीं में वमितृत किया गया है?
      कारक - विभिन्न तालिका तनाइक।
                                                          (4)
7104.
      तर्ज-संघीजन व वर्ज-तिचीय कीजिक।
                                                         (9)
FO5.
      शिक्षक:
 (i)
 (ii) विद्यालय: =
 (iii) रिकाम्बर:
 (iv) प्रधानाचार्याः =
 (V) चित्
 (vi) a+78+ a+ + + 3: =
(भां) त्+आ+ल्+अ+क्+अः
(Viii) 27+2+2+4+3+4+3:=
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