SYLLABUS FOR ASSAMESE

(CODE114) 2021-22

Background:

North East India is an important and integral part of India. It can be considered as mini India in which amalgamation of many ethnic groups, culture and languages took place in a healthy way. So, without knowing the language one cannot understand the vibrant culture of this region, which is the main reason for learning the language. This language has many similarities with languages like Oriya, Bengali, Hindi as scholars agreed that all these languages have origin in Sanskrit. It is a very rich language and developed since 13th century. Subsequently contributed by many great scholars, writers, poets, dramatists, as a result it played a pivotal role in inculcating national and emotional integration in the minds of young students reading in secondary and senior secondary level. This language should not be taught only enabling to read articles, stories, poems, etc. but as an area of activities to develop learners' creativity, imagination and equip them with communication skills through speaking, reading and writing.

OBJECTIVES:

The board objectives of teaching of Assamese at senior secondary stage are:

- To build greater confidence and proficiency in oral and written communication.
- To develop the ability and knowledge required in order to engage in independent reflection and inquiry.
- To use appropriate Assamese to communicate with various social settings.
- Equip learners with essential language skills to question and to articulate their point of view.
- To build competence in the different registers of Assamese.
- To develop sensitivity to and appreciation of other varieties of Assamese like any other Indian language and the culture they reflect.
- To enable the learner to access knowledge and information through reference skill(consulting a dictionary, library, internet, etc.)
- To develop curiosity and creativity through extensive reading.
- To facilitate self- learning to enable them to become independent learners.
- To review, organize and edit their own work and work done by

peers. At the end of this stage, learners will be able to do the following:

- Give a brief oral description of events/ incidents of topical interests.
- Retell the contents of authentic audio text(weather reports, public announcements, simple advertisements, short interviews, etc))
- Participate in conversation, discussion, etc on topics of mutual interest in non- classroom situations.
- Narrate the story depicted pictorially or in any non-verbal mode.
- Respond in writing to business letters, official communications.

COURSE STRUCTURE CLASS XI

UNITS	DETAILS OF	TOTAL	NO. OF
	TOPICS/		PERIODS
	CHAPTERS		
UNIT-1	1.Bodh Parikshyan	16	20
Reading	(Comprehension)		
UNIT-2	2.Likhan – Kala	24	60
Writing	(writing skills)		
UNIT-3	3. Byakaran	30	60
Grammar			
UNIT-4	4. Prose	10	20
Textbook	(Gadya)		
UNIT-5	5. Poetry	10	20
Textbook	(Padya)		
		90	180

Internal Options:

- Section A: Reading: There will be no options. All direct questions.
- Section B: Writing part will have internal options in respect to essay, report writing, Phakara jojana and sentence framing.
- **Section C:** Grammar being a vast course, internal options should be given to all the students.
- Section D: In the textbook part, it is desired that the students should go through the medieval and ancient literature. Keeping this in view prose and poetry have been selected from the prescribed textbook assigning 10 marks separately for the both part (prose and poetry).
 Optional questions should be set from all the chapters for convenience of the learners.

SUBJECT: ASSAMESE Code No. (114) QUESTION PAPER DESIGN (CLASS- XI & XII 2021-22)

TIME: 3hrs Max. Marks: 80

S.No	Typology of Questions	Very Short Answer- Objective type (VSA) (1 mark)	Short Answer- I (SA) (1 mark)	Short Answer- II (SA) (2 mark)	Long Answer (LA) (4 mark)	Total Marks	% Weighta ge (approx.)
1	Remembering: Exhibit memory of previously earned material by recalling facts, terms, basic concepts, and answer	3	6	2		13	14.44%
2	Understanding: Demonstrate understanding of facts and ideas by organising, comparing, translating, interpreting, giving descriptions, and stating main ideas.	3 MCQ	6	1	1	15	16.66%
3	Applying: Solve problems to new situations by applying acquired knowledge, facts, techniques and rules in a different way.	3	6		2	17	18.88%
4	Analysing: Examine and break information into parts by identifying motives or causes. Make inferences and find evidence to support generalizations Evaluating: Present and defend opinions by	3 MCQ	6	2		13	14.44%
	making judgements about information, validity of ideas, or quality of work based on a set of criteria. Creating: Compile information together in a	3	6		1	13	14.44%
	different way by combining elements in a new pattern or proposing alternative solutions.	5 MCQ	6		2	19	21.11%
	Total	20	36	10	24	90	

Prescribed Text books:

- 1. Sahitya Sourav Published by Book Hive, Panbazar on behalf of Assam Higher Secondary Education Council, Guwahati- 781021
- 2. Rachana Bichitra by Dharma Singha Deka: Published by Assam Book Depot Panbazar, Guwahati- 781001

SYLLABUS FOR ASSAMESE- (CODE 114) Examination Structure for class XI 2021-22

SECTION	DETAILS OF TOPICS/	TYPE OF	NO. OF	WEIG	NO. OF
	CHAPTETRS	QUESTI	QUESTI	HTAG	PERIOD
		ONS	ONS	E	
SECTION-	1.Bodh Parikshyan			16	20
A Reading	(Comprehension)				
	One unseen passage of	MCQ	4	1x4=4	
	minimum 400 words. There will be 6 general questions of	VSA	6	1X6=6	
	1 mark each and 3 SA	SA	3	2x3=6	
	questions bearing 2 marks each. (2 grammar based				
	questions may be set from the				
	passage) and 4 MCQ bearing 1 mark each.				
SECTION-	2.Likhan – Kala (writing skills)			24	60
В					
Writing					
	a) Galpa Likhan (Story	LA	1	4x1=4	
	Writing)/ Rachana (Essay)				
	b) Pratibedan Prastutkaran	LA	1	4x1=4	
	(Report Writing)				
	c) Phakara jojana(Proverb)	LA	2	4X2=8	
	d) Bhab Samprasaran	LA	1	4x1=4	
	e) Bakya Rachana- Jatua	VSA	4	1x4=4	
	Khandabakya				
SECTION	3. Byakaran			30	60
_C					
Grammar					
	i. Satwa Bidhi	VSA	4	1X4=4	
	ii. Samas(Dwanda, Dwigu,	VSA	10	1X10=1	
	Bahubrihi, Karmadharay)			0	
	iii. Sabda Bibhakti	VSA	4	1X4=4	
	iv.Bachan(number)	VSA	6	1X6=6	
	v. Bak Sanhati	VSA	6	1X6=6	

4. Prose (Gadya) General Questions and Explanation			10	20
i. Dhanar Vyabahar - Satya	LA	1	4x1=4	
nath Bora	SA	1	2x1=2	
ii. Gaurav- Kaliram Medhi	VSA	4	1x4=4	
iii. Asamar Purani Khel –				
Dhemali: Subudh Malla				
Barua				
iv. Evarestor Sapon Aru Bivishika- Pranay Bordalai				
5. Poetry(Padya) General Questions and Explanation			10	20
i. Bargeet: Jaya jaya	LA	1	4x1=4	
Yadava – Shankaradev	SA	1	2x1=2	
ii. Dhanbar aru Ratani-	VSA	4	1x4=4	
Lakshminath Bezbaruah				
iii. Lachit Phukan-				
Debakanta Baruah				
iv. Ekhan Chithi- Hem				
Baruah				
	i. Dhanar Vyabahar - Satya nath Bora ii. Gaurav- Kaliram Medhi iii. Asamar Purani Khel – Dhemali: Subudh Malla Barua iv. Evarestor Sapon Aru Bivishika- Pranay Bordalai 5. Poetry(Padya) General Questions and Explanation i. Bargeet: Jaya jaya Yadava – Shankaradev ii. Dhanbar aru Ratani- Lakshminath Bezbaruah iii. Lachit Phukan- Debakanta Baruah iv. Ekhan Chithi- Hem	i. Dhanar Vyabahar - Satya nath Bora SA VSA ii. Gaurav- Kaliram Medhi iii. Asamar Purani Khel – Dhemali: Subudh Malla Barua iv. Evarestor Sapon Aru Bivishika- Pranay Bordalai 5. Poetry(Padya) General Questions and Explanation i. Bargeet: Jaya jaya Yadava – Shankaradev ii. Dhanbar aru Ratani- Lakshminath Bezbaruah iii. Lachit Phukan- Debakanta Baruah iv. Ekhan Chithi- Hem	i. Dhanar Vyabahar - Satya nath Bora ii. Gaurav- Kaliram Medhi iii. Asamar Purani Khel — Dhemali: Subudh Malla Barua iv. Evarestor Sapon Aru Bivishika- Pranay Bordalai 5. Poetry(Padya) General Questions and Explanation i. Bargeet: Jaya jaya Yadava — Shankaradev iii. Dhanbar aru Ratani- Lakshminath Bezbaruah iiii. Lachit Phukan- Debakanta Baruah iv. Ekhan Chithi- Hem	i. Dhanar Vyabahar - Satya nath Bora ii. Gaurav- Kaliram Medhi iii. Asamar Purani Khel – Dhemali: Subudh Malla Barua iv. Evarestor Sapon Aru Bivishika- Pranay Bordalai 5. Poetry(Padya) General Questions and Explanation i. Bargeet: Jaya jaya Yadava – Shankaradev iii. Dhanbar aru Ratani- Lakshminath Bezbaruah iiii. Lachit Phukan- Debakanta Baruah iv. Ekhan Chithi- Hem

Long answer (LA), short answer (SA), Very Short Answer (VSA)

Internal Assessment: 1. Assignment/ Speaking and Listening – 10 marks

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COURSE STRUCTURE CLASS XII

UNITS	DETAILS OF TOPICS/ CHAPTERS	TOTAL	NO. OF PERIODS
Unit – 1 Reading	1.Bodh Parikshyan (Comprehension)	16	20
Unit – 2 Writing	2. Likhan – Kala (writing skills)	24	60
Unit- 3 Grammar	3. Byakaran	30	60
Unit-4 Textbook	4. Prose(Gadya)	10	20
Unit – 5 Textbook	5. Poetry (Padya)	10	20

Internal Options:

- Section A: Reading: There will be no options. All direct questions.
- **Section B:** Writing part will have internal options in respect to essay, report writing, Phakara jojana and sentence framing.
- Section C: Grammar being a vast course, internal options should be given to all the students.
- Section D: In the textbook part, it is desired that the students should go through the medieval and ancient literature. Keeping this in view prose and poetry have been selected from the prescribed textbook assigning 10 marks separately for the both part (prose and poetry).
 Optional questions should be set from all the chapters for convenience of the learners.

SYLLABUS FOR ASSAMESE- (CODE 114)

Examination Structure for Class XII 2021-22

SECTION	DETAILS OF TOPICS/	TYPE OF	NO. OF	WEIGHT	NO. OF
	CHAPTETRS	QUESTI	QUESTI	AGE	PERIOD
		ONS	ONS		
SECTION-A	1.Bodh Parikshyan			16	20
Reading	(Comprehension)				
	One unseen passage of minimum 400 words. There will be 6 general questions of 1 mark each and 3 SA questions bearing 2 marks each. (2 grammar based questions may be set from the passage) and 4 MCQ bearing 1 mark each.	MCQ VSA SA	4 6 3	1x4=4 1x6=6 2X3=6	
SECTION-B	2.Likhan – Kala			24	60
Writing	(writing skills)				
	a) Galpa Likhan (Story Writing)/ Rachana (Essay)	LA	1	4x1=4	
	b)Pratibedan Prastutkaran (Report Writing)	LA	1	4x1=4	
	c)Phakara jojana (Proverb)	LA	2	4X2=8	
	d) Bhab Samprasaran	LA	1	4x1=4	
	e) Bakya Rachana- Jatuwa Khandabakya	VSA	4	1x4=4	
SECTION -C	3. Byakaran			30	60
Grammar					
	i. Samuchcharan Sabda	VSA	5	1X5=5	
	ii. Biparitarthak Sabda	VSA	5	1X5=5	

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	iii. Bak-sanhati	VSA	5	1X5=5	
	(Eta Shabdat				
	Prakash)				
	iv. Sandhi	VSA	5	1X5=5	
	v. Satwabiddhi	VSA	3	1X3=3	
	vi. Bakya	VSA	3	1X3=3	
	Paribartan				
	vii. Linga	VSA	4	1X4=4	
SECTION- D	4. Prose (Gadya)			10	20
Textbook					
	i. Mor Matrimukh	LA SA	1	4x1=4	
	Darshan-	VSA	1	2x1=2	
	Lakshminath		4	1x4=4	
	Bezbarua				
	ii. Ananda Ram	1			
	Barua- Upendra				
	Chandra Lekharu				
	iii. Maganiyar –	1			
	Jatindra Nath				
	Duwara				
	iv. Chithi-				
	Shilabhadra				
	5. Poetry(Padya)			10	20
	i. Bargeet(uthare	LA	1	4x1=4	
	utha bapu)- Sri	SA	1	2x1=2	
	Sri Madhab Dev	VSA	4	1x4=4	
	ii. Biswa Khanikar-	_	-	174-4	
	Maffijuddin				
	Ahmad Hazarika				
	iii. Janatar Ahbban-	_			
	Jyoti Prasad				
	Agarwala				
		-			
	iv. Aghonar Kunwali- Keshab				
	Mahanta				

Long answer (LA), short answer (SA), Very Short Answer (VSA)

Internal Assessment:

2. Speaking and Listening- 10 marks

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