

# NORTH-EX PUBLIC SCHOOL

## (RECOGNISED)

# G-27,Sector-3Rohini,Delhi-110085

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### FINAL TERM PROGRESS REPORT

### **SESSION 2023-24**

STUDENT'S NAME : Aarabh CLASS/SECTION : IV A

**FATHER'S NAME**: Mr. Deep Shankar **ADMISSION NO**: NE/2746

MOTHER'S NAME : Mrs. Priyanka D.O.B : 19/06/2014

#### PART -I: SCHOLASTIC AREAS

| SUBJECT               | ANNUAL<br>EXAM<br>(50) | MID<br>TERM<br>(20) | PERIODIC<br>TEST<br>(5) | ATTENDANCE (5) | SUBJECT<br>ENRICHMENT<br>(5) | PROJECT BASED ACTIVITIES (5) | PORTFOLIO<br>(5) | MULTIPLE<br>ASSESSMENT<br>(5) | TOTAL<br>(100) | GRADE |
|-----------------------|------------------------|---------------------|-------------------------|----------------|------------------------------|------------------------------|------------------|-------------------------------|----------------|-------|
| ENGLISH               | 33.5                   | 14.4                | 3.6                     | 3              | 3                            | 4                            | 3                | 5                             | 69.5           | B2    |
| HINDI                 | 43.5                   | 18.8                | 3.9                     | 3              | 3                            | 4                            | 3                | 5                             | 84.2           | A2    |
| MATHEMATICS           | 24.5                   | 12.6                | 1.9                     | 3              | 3                            | 4                            | 3                | 5                             | 57             | C1    |
| ENVIRONMENTAL SCIENCE | 36.5                   | 14                  | 3.5                     | 3              | 3                            | 4                            | 3                | 5                             | 72             | B1    |

ATTENDANCE: 182/202 TOTAL MARKS: 282.7/400 PERCENTAGE: 70.67 %

| ANCILLARY SUBJECTS(3-POINT A-C GRADING SCALE) | GRADE |  |
|---|-------|--|
| COMPUTER                                      | A     |  |
| GENERAL KNOWLEDGE                             | В     |  |

## **PART - II : CO SCHOLASTIC AREAS**

|                                | GRADE |
|--------------------------------|-------|
| WORK EDUCATION                 | В     |
| DISCIPLINE                     | В     |
| PHYSICAL EDUCATION             | A     |
| ART/CRAFT EDUCATION            | В     |
| SOCIAL AND EMOTIONAL<br>SKILLS | В     |

#### **GRADING SCALE**

| MARKS      | GRADE |
|------------|-------|
| 91-100     | A1    |
| 81-90      | A2    |
| 71-80      | B1    |
| 61-70      | B2    |
| 51-60      | C1    |
| 41-50      | C2    |
| 33-40      | D     |
| 32 & BELOW | E     |
|            |       |

Class Teacher's Remarks: Fair Promoted to Class: V Class

**DATE: 23 March 2024** 

Ms. Bhumika Mrs. Vinita Gupta
Class Teacher Manager

Note: This is computer generated marksheet and does not require signatures.