

# **NORTH-EX PUBLIC SCHOOL**

## (RECOGNISED)

G-27, Sector-3Rohini, Delhi-110085

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#### FINAL TERM PROGRESS REPORT

### **SESSION 2023-24**

STUDENT'S NAME : Khushi Pujari CLASS/SECTION : V A

**FATHER'S NAME**: Mr. Suresh Chandra Pujari **ADMISSION NO**: NE/2267

**MOTHER'S NAME**: Mrs. Jaya Pujari **D.O.B**: 26/06/2013

#### PART -I: SCHOLASTIC AREAS

| SUBJECT               | ANNUAL<br>EXAM<br>(50) | MID<br>TERM<br>(20) | PERIODIC<br>TEST<br>(5) | ATTENDANCE<br>(5) | SUBJECT<br>ENRICHMENT<br>(5) | • | PORTFOLIO<br>(5) | MULTIPLE<br>ASSESSMENT<br>(5) | TOTAL<br>(100) | GRADE |
|-----------------------|------------------------|---------------------|-------------------------|-------------------|------------------------------|---|------------------|-------------------------------|----------------|-------|
| ENGLISH               | 46                     | 17                  | 4.5                     | 5                 | 5                            | 5 | 5                | 5                             | 92.5           | A1    |
| HINDI                 | 46                     | 14.4                | 4.4                     | 5                 | 5                            | 5 | 5                | 5                             | 89.8           | A2    |
| MATHEMATICS           | 47.5                   | 12.4                | 3.9                     | 5                 | 5                            | 5 | 5                | 5                             | 88.8           | A2    |
| ENVIRONMENTAL SCIENCE | 47                     | 14.4                | 4.4                     | 5                 | 5                            | 5 | 5                | 5                             | 90.8           | A1    |

ATTENDANCE: 197.5/202 TOTAL MARKS: 361.9/400 PERCENTAGE: 90.47 %

| ANCILLARY SUBJECTS(3-POINT A-C GRADING SCALE) | GRADE |
|---|-------|
| COMPUTER                                      | A     |
| GENERAL KNOWLEDGE                             | A     |

## **PART - II : CO SCHOLASTIC AREAS**

|                                | GRADE |
|--------------------------------|-------|
| WORK EDUCATION                 | A     |
| DISCIPLINE                     | A     |
| PHYSICAL EDUCATION             | A     |
| ART/CRAFT EDUCATION            | A     |
| SOCIAL AND EMOTIONAL<br>SKILLS | A     |

#### **GRADING SCALE**

| MARKS      | GRADE      |
|------------|------------|
| 91-100     | <b>A</b> 1 |
| 81-90      | A2         |
| 71-80      | B1         |
| 61-70      | B2         |
| 51-60      | C1         |
| 41-50      | C2         |
| 33-40      | D          |
| 32 & BELOW | E          |

Class Teacher's Remarks: Excellent

**Promoted to Class: VI Class** 

**DATE: 26 March 2024** 

Ms. Bhawna Pandey Mrs. Vinita Gupta

Class Teacher Manager

Note: This is computer generated marksheet and does not require signatures.