

# NORTH-EX PUBLIC SCHOOL

# (RECOGNISED)

## G-27, Sector-3Rohini, Delhi-110085

E-mail: nx@northexschool.com | Website:northexpublicschool.com

Phone: +91-8447844777

#### **CUMULATIVE PROGRESS REPORT SESSION (2023-24)**

STUDENT'S NAME Misti Jain CLASS I A

**FATHER'S NAME** Mr. Anand Jain **ADM NO** NE/2523

MOTHER'S NAME Mrs. Bhavna Jain DOB 11/03/2018

### ACADEMIC PERFORMANCE-A. SCHOLASTIC AREAS

| Subject                  |                                | EVALUATION - I | EVALUATION - 2 | EVALUATION - 3 |
|--------------------------|--------------------------------|----------------|----------------|----------------|
| ENGLISH                  | English Reading Skills         | В              | В              | A              |
|                          | English Writing Skills         | A*             | D              | <b>A</b> *     |
|                          | English Speaking Skills        | A              | В              | A              |
|                          | English Listening Skills       | A              | В              | A              |
|                          | English Activity / Project     | A              | В              | A              |
| HINDI                    | Hindi Reading Skills           | В              | A              | A              |
|                          | Hindi Writing Skills           | A*             | <b>A</b> *     | A              |
|                          | Hindi Speaking Skills          | A              | В              | A              |
|                          | Hindi Listening Skills         | A              | В              | A              |
|                          | Hindi Activity / Project       | A              | A              | A              |
| MATHEMATICS              | Mathematics Written            | A              | <b>A</b> *     | <b>A</b> *     |
|                          | Mathematics Mental Ability     | A              | A              | A              |
|                          | Mathematics Activity / Project | A              | A              | A              |
| ENVIRONMENTAL<br>SCIENCE | Environmental Written          | A              | <b>A</b> *     | <b>A</b> *     |
|                          | Environmental Sensitivity      | A              | A              | A              |

|                   | Environmental Activity / Project | A | A | A |
|-------------------|----------------------------------|---|---|---|
| GENERAL KNOWLEDGE | General Knowledge                | В | A | A |

| CO-SCHOLASTIC AREAS | TERM II |
|---------------------|---------|
| WORK EDUCATION      | A       |
| PHYSICAL EDUCATION  | A       |
| PERFORMING ART      | В       |
| VISUAL ART          | A       |

| HEALTH STATUS |        |
|---------------|--------|
| WEIGHT        | 20 KG  |
| HEIGHT        | 117 CM |
| ВМІ           | 14.61  |

| Attendance |
|------------|
|------------|

| Grading Scale for Scholastic Area |            | Grading Scale for Co-Scholastic Area |       |
|-----------------------------------|------------|--------------------------------------|-------|
| MARKS RANGE                       | GRADE      |                                      | GRADE |
| 90-100                            | <b>A</b> * | Out standing                         | A     |
| 75-89                             | A          | Very Good                            | В     |
| 56-74                             | В          | Fair                                 | С     |
| 35-55                             | С          |                                      |       |
| Below 35                          | D          |                                      |       |

Class Teacher's Remarks: Excellent

**Promoted to Class: II Class** 

**DATE: 22 March 2024** 

Ms. Archana Yadav

Mrs. Vinita Gupta

**Class Teacher** 

Manager

Note: This is computer generated

marksheet and does not require signatures.