



NORTH-EX PUBLIC SCHOOL

(RECOGNISED)

G-27, Sector-3 Rohini, Delhi-110085

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CUMULATIVE PROGRESS REPORT SESSION (2023-24)

| | | | |
|-----------------------|------------|---------------|------------|
| STUDENT'S NAME | Mritanshi | CLASS | I B |
| FATHER'S NAME | Mr. Ajay | ADM NO | NE/2691 |
| MOTHER'S NAME | Mrs. Pooja | DOB | 22/08/2017 |

ACADEMIC PERFORMANCE-A. SCHOLASTIC AREAS

| Subject | | EVALUATION - I | EVALUATION - 2 | EVALUATION - 3 |
|-----------------------|----------------------------------|----------------|----------------|----------------|
| ENGLISH | English Reading Skills | A | A | A |
| | English Writing Skills | A | A | A* |
| | English Speaking Skills | A | A | A |
| | English Listening Skills | B | A | A |
| | English Activity / Project | B | A | A |
| HINDI | Hindi Reading Skills | A | A | A |
| | Hindi Writing Skills | A | A* | A* |
| | Hindi Speaking Skills | B | A | A |
| | Hindi Listening Skills | B | B | B |
| | Hindi Activity / Project | B | A | A* |
| MATHEMATICS | Mathematics Written | A* | A | A* |
| | Mathematics Mental Ability | A | A | A |
| | Mathematics Activity / Project | B | A | A |
| ENVIRONMENTAL SCIENCE | Environmental Written | A* | A | A |
| | Environmental Sensitivity | A | A | A |
| | Environmental Activity / Project | B | A | A |

| | | | | |
|--------------------------|--------------------------|----------|----------|----------|
| GENERAL KNOWLEDGE | General Knowledge | A | A | A |
|--------------------------|--------------------------|----------|----------|----------|

| | |
|----------------------------|----------------|
| CO-SCHOLASTIC AREAS | TERM II |
| WORK EDUCATION | A |
| PHYSICAL EDUCATION | A |
| PERFORMING ART | A |
| VISUAL ART | A |

| | |
|----------------------|--------|
| HEALTH STATUS | |
| WEIGHT | 23 KG |
| HEIGHT | 114 CM |
| BMI | 17.7 |

| | |
|-------------------|---------|
| Attendance | 165/202 |
|-------------------|---------|

| | | | |
|--|--------------|---|--------------|
| Grading Scale for Scholastic Area | | Grading Scale for Co-Scholastic Area | |
| MARKS RANGE | GRADE | | GRADE |
| 90-100 | A* | Out standing | A |
| 75-89 | A | Very Good | B |
| 56-74 | B | Fair | C |
| 35-55 | C | | |
| Below 35 | D | | |

Class Teacher's Remarks : Outstanding
Promoted to Class : II Class

DATE : 22 March 2024

Ms. Anjali Pihal

Class Teacher

Mrs. Vinita Gupta

Manager

Note: This is computer generated
marksheet and does not require signatures.