



# NORTH-EX PUBLIC SCHOOL

(RECOGNISED)

G-27, Sector-3 Rohini, Delhi-110085

E-mail : nx@northexschool.com | Website:northexpublicschool.com

Phone : +91-8447844777

## CUMULATIVE PROGRESS REPORT SESSION (2023-24)

|                       |                    |               |               |
|-----------------------|--------------------|---------------|---------------|
| <b>STUDENT'S NAME</b> | Riya Singhal       | <b>CLASS</b>  | PRE-PRIMARY A |
| <b>FATHER'S NAME</b>  | Mr. Rakesh Singhal | <b>ADM NO</b> | NE/2486       |
| <b>MOTHER'S NAME</b>  | Mrs. Arti Gupta    | <b>DOB</b>    | 26/04/2019    |

### ACADEMIC PERFORMANCE-A. SCHOLASTIC AREAS

| Subject       |                                | EVALUATION - I | EVALUATION - 2 | EVALUATION - 3 |
|---------------|--------------------------------|----------------|----------------|----------------|
| ENGLISH       | English Reading Skills         | A              | A              | A              |
|               | English Writing Skills         | A              | A*             | A*             |
|               | English Speaking Skills        | A              | A              | A              |
|               | English Listening Skills       | A              | A              | A              |
|               | English Activity / Project     | A              | A              | A              |
| HINDI         | Hindi Reading Skills           | A              | B              | A              |
|               | Hindi Writing Skills           | A*             | A*             | A*             |
|               | Hindi Speaking Skills          | A              | A              | A              |
|               | Hindi Listening Skills         | A              | A              | A              |
|               | Hindi Activity / Project       | A              | A              | A              |
| MATHEMATICS   | Mathematics Written            | A              | A              | A*             |
|               | Mathematics Mental Ability     | A              | A              | A              |
|               | Mathematics Activity / Project | A              | A              | A              |
| ENVIRONMENTAL | Environmental Written          | A              | A*             | A*             |

|                          |   |          |          |          |
|--------------------------|---|----------|----------|----------|
| <b>SCIENCE</b>           | <b>Environmental Sensitivity</b>        | <b>A</b> | <b>A</b> | <b>A</b> |
|                          | <b>Environmental Activity / Project</b> | <b>A</b> | <b>A</b> | <b>A</b> |
| <b>GENERAL KNOWLEDGE</b> | <b>General Knowledge</b>                | <b>A</b> | <b>A</b> | <b>A</b> |

|                            |                |
|----------------------------|----------------|
| <b>CO-SCHOLASTIC AREAS</b> | <b>TERM II</b> |
| <b>WORK EDUCATION</b>      | <b>A</b>       |
| <b>PHYSICAL EDUCATION</b>  | <b>A</b>       |
| <b>PERFORMING ART</b>      | <b>A</b>       |
| <b>VISUAL ART</b>          | <b>A</b>       |

|                      |               |
|----------------------|---------------|
| <b>HEALTH STATUS</b> |               |
| <b>WEIGHT</b>        | <b>17 KG</b>  |
| <b>HEIGHT</b>        | <b>105 CM</b> |
| <b>BMI</b>           | <b>15.42</b>  |

|                   |                |
|-------------------|----------------|
| <b>Attendance</b> | <b>169/183</b> |
|-------------------|----------------|

|  |              |   |              |
|--|--------------|---|--------------|
| <b>Grading Scale for Scholastic Area</b> |              | <b>Grading Scale for Co-Scholastic Area</b> |              |
| <b>MARKS RANGE</b>                       | <b>GRADE</b> |   | <b>GRADE</b> |
| <b>90-100</b>                            | <b>A*</b>    | <b>Out standing</b>                         | <b>A</b>     |
| <b>75-89</b>                             | <b>A</b>     | <b>Very Good</b>                            | <b>B</b>     |
| <b>56-74</b>                             | <b>B</b>     | <b>Fair</b>                                 | <b>C</b>     |
| <b>35-55</b>                             | <b>C</b>     |   |              |
| <b>Below 35</b>                          | <b>D</b>     |   |              |

**Class Teacher's Remarks : EXCELLENT**

**Promoted to Class : I Class**

**DATE : 22 March 2024**

Ms. Anjali Mittal

Mrs. Vinita Gupta

**Class Teacher**

**Manager**

**Parents/Guardian**

Note: This is computer generated  
marksheet and does not require signatures.