



# NORTH-EX PUBLIC SCHOOL

(RECOGNISED)

G-27, Sector-3 Rohini, Delhi-110085

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## FINAL TERM PROGRESS REPORT

SESSION 2023-24

STUDENT'S NAME : Vanshika

CLASS/SECTION : III A

FATHER'S NAME : Mr. Ankit Kumar

ADMISSION NO : NE/2223

MOTHER'S NAME : Mrs. Arti Sharma

D.O.B : 13/10/2015

### PART -I: SCHOLASTIC AREAS

| SUBJECT               | ANNUAL EXAM (50) | MID TERM (20) | PERIODIC TEST (5) | ATTENDANCE (5) | SUBJECT ENRICHMENT (5) | PROJECT BASED ACTIVITIES (5) | PORTFOLIO (5) | MULTIPLE ASSESSMENT (5) | TOTAL (100) | GRADE |
|-----------------------|------------------|---------------|-------------------|----------------|------------------------|------------------------------|---------------|-------------------------|-------------|-------|
| ENGLISH               | 49.5             | 19.6          | 4.7               | 3              | 5                      | 5                            | 5             | 5                       | 96.8        | A1    |
| HINDI                 | 50               | 19.6          | 4.8               | 3              | 5                      | 5                            | 5             | 5                       | 97.4        | A1    |
| MATHEMATICS           | 42.5             | 17.6          | 4.1               | 3              | 5                      | 5                            | 5             | 5                       | 87.2        | A2    |
| ENVIRONMENTAL SCIENCE | 48.5             | 18.4          | 5                 | 3              | 5                      | 5                            | 5             | 5                       | 94.9        | A1    |

ATTENDANCE : 182/202

TOTAL MARKS : 376.3/400

PERCENTAGE : 94.07 %

| ANCILLARY SUBJECTS(3-POINT A-C GRADING SCALE) | GRADE |
|---|-------|
| COMPUTER                                      | A     |
| GENERAL KNOWLEDGE                             | A     |

### PART - II :CO SCHOLASTIC AREAS

|                             | GRADE |
|-----------------------------|-------|
| WORK EDUCATION              | A     |
| DISCIPLINE                  | A     |
| PHYSICAL EDUCATION          | A     |
| ART/CRAFT EDUCATION         | A     |
| SOCIAL AND EMOTIONAL SKILLS | A     |

### GRADING SCALE

| MARKS      | GRADE |
|------------|-------|
| 91-100     | A1    |
| 81-90      | A2    |
| 71-80      | B1    |
| 61-70      | B2    |
| 51-60      | C1    |
| 41-50      | C2    |
| 33-40      | D     |
| 32 & BELOW | E     |

**Class Teacher's Remarks : Exceptional**

**Promoted to Class : IV Class**

**DATE : 23 March 2024**

Ms. Bharti Sharma

**Class Teacher**

Mrs. Vinita Gupta

**Manager**

Note: This is computer generated  
marksheet and does not require signatures.