



# NORTH-EX PUBLIC SCHOOL

(RECOGNISED)

G-27, Sector-3 Rohini, Delhi-110085

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## CUMULATIVE PROGRESS REPORT SESSION (2023-24)

|                       |                |               |            |
|-----------------------|----------------|---------------|------------|
| <b>STUDENT'S NAME</b> | Yashika        | <b>CLASS</b>  | II A       |
| <b>FATHER'S NAME</b>  | Mr. Amit Kumar | <b>ADM NO</b> | NE/2876    |
| <b>MOTHER'S NAME</b>  | Mrs. Javitri   | <b>DOB</b>    | 19/05/2016 |

### ACADEMIC PERFORMANCE-A. SCHOLASTIC AREAS

| Subject       |                                | EVALUATION - I | EVALUATION - 2 | EVALUATION - 3 |
|---------------|--------------------------------|----------------|----------------|----------------|
| ENGLISH       | English Reading Skills         | B              | B              | B              |
|               | English Writing Skills         | C              | C              | C              |
|               | English Speaking Skills        | B              | B              | A              |
|               | English Listening Skills       | B              | B              | B              |
|               | English Activity / Project     | B              | B              | B              |
| HINDI         | Hindi Reading Skills           | B              | B              | B              |
|               | Hindi Writing Skills           | C              | B              | A              |
|               | Hindi Speaking Skills          | B              | B              | B              |
|               | Hindi Listening Skills         | B              | B              | B              |
|               | Hindi Activity / Project       | B              | B              | B              |
| MATHEMATICS   | Mathematics Written            | B              | B              | B              |
|               | Mathematics Mental Ability     | A              | B              | B              |
|               | Mathematics Activity / Project | B              | B              | B              |
| ENVIRONMENTAL | Environmental Written          | C              | C              | C              |

|                          |   |          |          |          |
|--------------------------|---|----------|----------|----------|
| <b>SCIENCE</b>           | <b>Environmental Sensitivity</b>        | <b>B</b> | <b>B</b> | <b>B</b> |
|                          | <b>Environmental Activity / Project</b> | <b>B</b> | <b>B</b> | <b>B</b> |
| <b>GENERAL KNOWLEDGE</b> | <b>General Knowledge</b>                | <b>C</b> | <b>A</b> | <b>A</b> |

|                            |                |
|----------------------------|----------------|
| <b>CO-SCHOLASTIC AREAS</b> | <b>TERM II</b> |
| <b>WORK EDUCATION</b>      | A              |
| <b>PHYSICAL EDUCATION</b>  | B              |
| <b>PERFORMING ART</b>      | B              |
| <b>VISUAL ART</b>          | A              |

|                      |        |
|----------------------|--------|
| <b>HEALTH STATUS</b> |        |
| <b>WEIGHT</b>        | 34 KG  |
| <b>HEIGHT</b>        | 132 CM |
| <b>BMI</b>           | 19.51  |

|                   |           |
|-------------------|-----------|
| <b>Attendance</b> | 170.5/194 |
|-------------------|-----------|

| <b>Grading Scale for Scholastic Area</b> |              | <b>Grading Scale for Co-Scholastic Area</b> |              |
|--|--------------|---|--------------|
| <b>MARKS RANGE</b>                       | <b>GRADE</b> |   | <b>GRADE</b> |
| 90-100                                   | A*           |   |              |
| 75-89                                    | A            | <b>Out standing</b>                         | A            |
| 56-74                                    | B            | <b>Very Good</b>                            | B            |
| 35-55                                    | C            | <b>Fair</b>                                 | C            |
| Below 35                                 | D            |   |              |

**Class Teacher's Remarks : Good**

**Promoted to Class : III Class**

**DATE : 22 March 2024**

Ms. Neha Singh

**Class Teacher**

Mrs. Vinita Gupta

**Manager**

Note: This is computer generated  
marksheet and does not require signatures.