



# NORTH-EX PUBLIC SCHOOL

(RECOGNISED)

G-27, Sector-3 Rohini, Delhi-110085

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## FINAL TERM PROGRESS REPORT

SESSION 2023-24

STUDENT'S NAME : Yashvi Patwal

CLASS/SECTION : III B

FATHER'S NAME : Mr. Pradeep Singh Patwal

ADMISSION NO : NE/2747

MOTHER'S NAME : Mrs. Babita Rawat

D.O.B : 15/10/2015

### PART -I: SCHOLASTIC AREAS

| SUBJECT               | ANNUAL EXAM (50) | MID TERM (20) | PERIODIC TEST (5) | ATTENDANCE (5) | SUBJECT ENRICHMENT (5) | PROJECT BASED ACTIVITIES (5) | PORTFOLIO (5) | MULTIPLE ASSESSMENT (5) | TOTAL (100) | GRADE |
|-----------------------|------------------|---------------|-------------------|----------------|------------------------|------------------------------|---------------|-------------------------|-------------|-------|
| ENGLISH               | 49               | 19.6          | 4.7               | 2              | 5                      | 3                            | 4             | 5                       | 92.3        | A1    |
| HINDI                 | 49               | 18.6          | 4.8               | 2              | 5                      | 3                            | 4             | 5                       | 91.4        | A1    |
| MATHEMATICS           | 43.5             | 14            | 3.1               | 2              | 5                      | 3                            | 4             | 5                       | 79.6        | B1    |
| ENVIRONMENTAL SCIENCE | 49               | 19.2          | 4.6               | 2              | 5                      | 3                            | 4             | 5                       | 91.8        | A1    |

ATTENDANCE : 170/202

TOTAL MARKS : 355.1/400

PERCENTAGE : 88.78 %

| ANCILLARY SUBJECTS(3-POINT A-C GRADING SCALE) | GRADE |
|---|-------|
| COMPUTER                                      | A     |
| GENERAL KNOWLEDGE                             | A     |

### PART - II :CO SCHOLASTIC AREAS

|                             | GRADE |
|-----------------------------|-------|
| WORK EDUCATION              | A     |
| DISCIPLINE                  | A     |
| PHYSICAL EDUCATION          | B     |
| ART/CRAFT EDUCATION         | A     |
| SOCIAL AND EMOTIONAL SKILLS | B     |

### GRADING SCALE

| MARKS      | GRADE |
|------------|-------|
| 91-100     | A1    |
| 81-90      | A2    |
| 71-80      | B1    |
| 61-70      | B2    |
| 51-60      | C1    |
| 41-50      | C2    |
| 33-40      | D     |
| 32 & BELOW | E     |

**Class Teacher's Remarks : Excellent**

**Promoted to Class : IV Class**

**DATE : 23 March 2024**

Ms. Muskan Nagpal

**Class Teacher**

Mrs. Vinita Gupta

**Manager**

Note: This is computer generated  
marksheet and does not require signatures.