



# NORTH-EX PUBLIC SCHOOL

(RECOGNISED)

G-27, Sector-3 Rohini, Delhi-110085

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## CUMULATIVE PROGRESS REPORT SESSION (2023-24)

|                |              |        |            |
|----------------|--------------|--------|------------|
| STUDENT'S NAME | Saksham      | CLASS  | II B       |
| FATHER'S NAME  | Mr. Deepak   | ADM NO | NE/2653    |
| MOTHER'S NAME  | Mrs. Sheetal | DOB    | 19/08/2016 |

### ACADEMIC PERFORMANCE-A. SCHOLASTIC AREAS

| Subject               |                                  | EVALUATION - I | EVALUATION - 2 | EVALUATION - 3 |
|-----------------------|----------------------------------|----------------|----------------|----------------|
| ENGLISH               | English Reading Skills           | B              | B              | B              |
|                       | English Writing Skills           | C              | C              | C              |
|                       | English Speaking Skills          | B              | B              | B              |
|                       | English Listening Skills         | B              | A              | A              |
|                       | English Activity / Project       | B              | A              | A              |
| HINDI                 | Hindi Reading Skills             | B              | A              | A              |
|                       | Hindi Writing Skills             | C              | C              | B              |
|                       | Hindi Speaking Skills            | B              | A              | A              |
|                       | Hindi Listening Skills           | B              | B              | A              |
|                       | Hindi Activity / Project         | B              | B              | B              |
| MATHEMATICS           | Mathematics Written              | C              | B              | C              |
|                       | Mathematics Mental Ability       | B              | B              | A              |
|                       | Mathematics Activity / Project   | B              | B              | B              |
| ENVIRONMENTAL SCIENCE | Environmental Written            | C              | C              | C              |
|                       | Environmental Sensitivity        | B              | B              | A              |
|                       | Environmental Activity / Project | B              | B              | B              |

|                          |                          |           |           |          |
|--------------------------|--------------------------|-----------|-----------|----------|
| <b>GENERAL KNOWLEDGE</b> | <b>General Knowledge</b> | <b>AB</b> | <b>AB</b> | <b>A</b> |
|--------------------------|--------------------------|-----------|-----------|----------|

|                            |                |
|----------------------------|----------------|
| <b>CO-SCHOLASTIC AREAS</b> | <b>TERM II</b> |
| <b>WORK EDUCATION</b>      | B              |
| <b>PHYSICAL EDUCATION</b>  | A              |
| <b>PERFORMING ART</b>      | B              |
| <b>VISUAL ART</b>          | B              |

|                      |        |
|----------------------|--------|
| <b>HEALTH STATUS</b> |        |
| <b>WEIGHT</b>        | 25 KG  |
| <b>HEIGHT</b>        | 125 CM |
| <b>BMI</b>           | 16     |

|                   |         |
|-------------------|---------|
| <b>Attendance</b> | 143/202 |
|-------------------|---------|

|  |              |   |              |
|--|--------------|---|--------------|
| <b>Grading Scale for Scholastic Area</b> |              | <b>Grading Scale for Co-Scholastic Area</b> |              |
| <b>MARKS RANGE</b>                       | <b>GRADE</b> |   | <b>GRADE</b> |
| 90-100                                   | A*           | <b>Out standing</b>                         | A            |
| 75-89                                    | A            | <b>Very Good</b>                            | B            |
| 56-74                                    | B            | <b>Fair</b>                                 | C            |
| 35-55                                    | C            |   |              |
| Below 35                                 | D            |   |              |

**Class Teacher's Remarks : Good**

**Promoted to Class : III Class**

**DATE : 22 March 2024**

Ms. Heena Gambhir

**Class Teacher**

Mrs. Vinita Gupta

**Manager**

Note: This is computer generated  
marksheet and does not require signatures.